

75. Those will be rewarded with the highest place (in Paradise) because of their patience. Therein they shall be met with greetings and the word of peace and respect. 76. Abiding therein – excellent it is as an abode, and as a place to rest in. 77. Say (O Muhammad ﷺ to the disbelievers): “My Lord pays attention to you only because of your invocation to Him. But now you have indeed denied (Him). So the torment will be yours forever (inseparable, permanent punishment).”

أُولَٰئِكَ يُجْزَوْنَ		الْعُرْفَةَ		بِمَا صَبَرُوا	
those will be rewarded		(with) the highest room		(because) of what they kept patience	
وَيُلْقَوْنَ		فِيهَا		وَسَلَامًا	
and they shall be met		therein		and (word of) peace	
خَالِدِينَ		فِيهَا		وَمُقَامًا	
abiding		therein		and (as) a place to dwell	
مَا يَعْبُرُوا		رَبِّي		لَوْلَا دُعَاؤُكُمْ	
pays no attention		my Lord		had (there) not been your invocation (to Him)	
فَقَدْ كَذَّبْتُمْ		فَسَوْفَ يَكُونُ لِرَامًا			
but indeed you have denied		then soon it (torment) will be the necessary			

سُورَةُ الشُّعَرَاءِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طسّم ﴿١﴾ تِلْكَ ءَايَاتُ الْكِتَابِ الْمُبِينِ ﴿٢﴾ لَعَلَّكَ بَدِيعُ فَنَاسِكَ أَلَّا يَكُونُوا مُؤْمِنِينَ ﴿٣﴾ إِنْ نَشَأْ
نُنَزِّلْ عَلَيْهِمْ مِنَ السَّمَاءِ ءَايَةً فَظَلَّتْ أَعْنَاقُهُمْ لَهَا خَاضِعِينَ ﴿٤﴾ وَمَا يَأْتِيهِمْ مِنْ ذِكْرِ مِنَ الرَّحْمَنِ مُحَدَّثٍ
إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ ﴿٥﴾ فَقَدْ كَذَّبُوا فَسَيَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٦﴾

Sūrah Ash-Shu'arā' (The Poets) 26

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Tā-Sīn-Mīm. [These letters are one of the miracles of the Qur'ān, and none but

Allāh (Alone) knows their meanings.] 2. These are the Verses of the manifest Book [(this Qur'ān), which was promised by Allāh in the Taurāt (Torah) and the Injil (Gospel), makes things clear]. 3. It may be that you (O Muhammad ﷺ) are going to kill yourself with grief, that they do not become believers [in your Risālah (Messengership), i.e., in your Message of Islāmic Monotheism]. 4. If We will, We could send down to them from the heaven a sign, to which they would bend their necks in humility. 5. And never comes there to them a Reminder as a recent revelation from the Most Gracious (Allāh), but they turn away therefrom. 6. So, they have indeed denied (the truth – this Qur'ān), then the news of what they mocked at will come to them.

الرَّحِيمِ		الرَّحْمَنَ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
لَعَلَّكَ	الْمُتِّينَ	الْكِتَابِ	ءَايَاتُ	تِلْكَ	طَسْمَ
perhaps you	manifest	(of) the Book	(are the) Verses	these	Ta-Sin-Mim
إِنْ نَشَأْ	أَلَّا يَكُونُوا مُؤْمِنِينَ	نَفْسَكَ	بَنَحُّ		
if We will	that they (do) not become believers	yourself	(are going to) kill		
فَظَلَّتْ أَعْنَاقُهُمْ	ءَايَةً	مِّنَ السَّمَاءِ	نَزَّلَ عَلَيْهِمْ		
so their necks would become	a sign	from the heaven	We could send down to them		
مِّنَ الرَّحْمَنِ	مِّنْ ذِكْرٍ	وَمَا يَأْتِيهِمْ	خَاضِعِينَ	هَآ	
from the Most Gracious	any Reminder	and comes to them not	bending (in) humility to it		
فَقَدْ كَذَّبُوا	مُعْرِضِينَ	عَنْهُ	إِلَّا كَانُوا	مُحَدَّثٍ	
so verily they have denied	turning away	from it	but they were	recent	
بِهِ يَسْتَهْزِءُونَ	مَا كَانُوا	أَنْبَأُوا	فَسَيَأْتِيهِمْ		
mocking at [it]	(of) what they were	(the) news	then will come to them		

أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمْ أَنْبَأْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ﴿٧﴾ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿٨﴾ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٩﴾ وَإِذْ نَادَىٰ رَبُّكَ مُوسَىٰ أَنْ أَنْتَ الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾ قَوْمَ فِرْعَوْنَ أَلَا يَنْقُوتُونَ ﴿١١﴾ قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿١٢﴾ وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ إِلَىٰ هَٰرُونَ ﴿١٣﴾

7. Do they not observe the earth – how much of every good kind We cause to grow therein? 8. Verily, in this is an *Ayāh* (proof or sign), yet most of them (polytheists, pagans, who do not believe in Resurrection) are not believers. 9. And verily your Lord, He is truly the All-Mighty, the Most Merciful. 10. And (remember) when your Lord called Mūsā (Moses) (saying): “Go to the people who are *Zālimūn* (polytheists and wrongdoers) – 11. “The people of Fir'aun (Pharaoh). Will they not fear Allāh and become righteous?” 12. He said: “My Lord! Verily, I fear that they will deny me, 13. “And my breast straitens, and my tongue expresses not well. So send for Hārūn (Aaron) (to come along with me).

أَوَلَمْ يَرَوْا	إِلَى الْأَرْضِ	كَمْ أَنْبَأْنَا	فِيهَا	مِنْ كُلِّ
(do) they not observe?	[to] the earth	We caused to grow	therein	of every
زَوْجٍ	كَرِيمٍ	إِنَّ	فِي ذَلِكَ	لَآيَةً
pair	good	verily	in this	(is) surely a sign
مُؤْمِنِينَ	وَإِنَّ رَبَّكَ	لَهُوَ الْعَزِيزُ	الرَّحِيمُ	
believers	and verily your Lord	He (is) truly the All-Mighty	the Most Merciful	
وَإِذْ	نَادَىٰ رَبُّكَ	مُوسَىٰ	أَنْ أَتِ الْقَوْمَ	
and (remember) when	your Lord called	Moses	that go to the people	
الظَّالِمِينَ	قَوْمَ	فِرْعَوْنَ	أَلَا يَنْقُوتُ	
(who are) the wrongdoers	(the) people	(of) Pharaoh	(will) they not fear (Allah)?	
قَالَ	رَبِّ إِنِّي أَخَافُ	أَنْ يُكَذِّبُونِ	وَيَضِيقُ صَدْرِي	
he said	my Lord verily I fear	that they will deny me	and my breast straitens	
	وَلَا يَنْطَلِقُ لِسَانِي	فَأَرْسِلْ	إِلَىٰ هَارُونَ	
	and my tongue expresses not well	so send	for Aaron	

وَلَهُمْ عَلَىٰ ذَنْبٍ فَأَخَافُ أَنْ يَقْتُلُونِ ﴿١١﴾ قَالَ كَلَّا فَاذْهَبَا بِآيَاتِنَا إِنَّا مَعَكُمْ مُسْتَمِعُونَ ﴿١٢﴾ فَآتَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ ﴿١٣﴾ أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَءِيلَ ﴿١٤﴾ قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ فِينَا مِنْ عُمُرِكَ سِنِينَ ﴿١٥﴾

14. “And they have a charge of crime against me, and I fear they will kill me.”

15. (Allāh) said: "Nay! Go you both with Our Signs. Verily, We shall be with you, listening. 16. "And go both of you to Fir'aun (Pharaoh), and say: 'We are the Messengers of the Lord of the 'Ālamīn (mankind, jinn and all that exists), 17. "So allow the Children of Israel to go with us.' " 18. [Fir'aun (Pharaoh)] said [to Mūsā (Moses)]: "Did we not bring you up among us as a child? And you did dwell many years of your life with us.

وَهُمْ	عَلَى	ذَنْبٌ	فَأَخَافُ	أَنْ يَقْتُلُونِ ﴿١٥﴾
and they have	against me	a (charge of) crime	and I fear	that they will kill me
قَالَ	كَلَّا	فَاذْهَبَا	بِعَايِدَتِنَا	إِنَّا
He (Allah) said	nay	[so] go you both	with Our Signs	verily We
مُسْتَمِعُونَ ﴿١٦﴾	فَأْتِيَا فِرْعَوْنَ	فَقُولَا	إِنَّا	رُسُلٌ
listening	so go both of you to Pharaoh	and say	indeed we	(are the) Messengers
رَبِّ الْعَالَمِينَ ﴿١٧﴾	أَنْ أَرْسِلَ مَعَنَا	بَنِي	إِسْرَءِيلَ ﴿١٨﴾	
(of the) Lord (of) the worlds	[that] send with us	(the) Children	(of) Israel	
قَالَ	أَلَمْ نَرْبِكَ	فِينَا	وَلِيدًا	وَلَيْسَتْ
he (Pharaoh) said	(did) we not bring you up?	among us	(as) a child	and you stayed
	فِينَا	مِنْ عُمْرِكَ	سِنِينَ ﴿١٩﴾	
	with us	of your life	(many) years	

وَفَعَلْتَ فَعَلَتَكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ ﴿١٩﴾ قَالَ فَعَلْتُهَا إِذَا وَأَنَا مِنَ الضَّالِّينَ ﴿٢٠﴾ فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ﴿٢١﴾ وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَى أَنْ عَبَّدَتْ بَنِي إِسْرَءِيلَ ﴿٢٢﴾

19. "And you did your deed, which you did (i.e. the crime of killing a man). While you were one of the ingrates." 20. Mūsā (Moses) said: "I did it then, when I was ignorant (as regards my Lord and His Message). 21. "So, I fled from you when I feared you. But my Lord has granted me *Hukm* (i.e. religious knowledge, right judgement of the affairs and Prophethood), and made me one of the Messengers. 22. "And this is the past favour with which you reproach me, – that you have enslaved the Children of Israel."

وَفَعَلْتَ فَعَلَتَكَ	الَّتِي فَعَلْتَ	وَأَنْتَ	مِنَ الْكَافِرِينَ ﴿١٩﴾
and you did your deed	which you did	and you	(were one) of the ingrates
قَالَ	فَعَلْنَاهَا	إِذَا	وَأَنَا
he (Moses) said	I did it	then	when I
لَمَّا	خِفْتُكُمْ	فَوَهَبَ	لِي
when	I feared you	but granted	[to] me
مِنَ الْمُرْسَلِينَ ﴿٢١﴾	وَتِلْكَ	نِعْمَةٌ	تَعْمَهَا
(one) of the Messengers	and this	(is the) favour	(with) which you reproach
أَنْ عَبَدْتَ بَنِي		إِسْرَءِيلَ ﴿٢٢﴾	
that you have enslaved (the) Children		(of) Israel	

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ ﴿٢٣﴾ قَالَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنَّ كُنْتُمْ مُوقِنِينَ ﴿٢٤﴾ قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْتَعِينُونَ ﴿٢٥﴾ قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ﴿٢٦﴾ قَالَ إِنَّ رَسُولَكُمْ الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ ﴿٢٧﴾ قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا إِنَّ كُنْتُمْ تَعْقِلُونَ ﴿٢٨﴾

23. Fir'aun (Pharaoh) said: "And what is the Lord of the 'Ālamīn (mankind, jinn and all that exists)?" 24. [Mūsā (Moses)] said: "The Lord of the heavens and the earth, and all that is between them, if you seek to be convinced with certainty." 25. [Fir'aun (Pharaoh)] said to those around him: "Do you not hear (what he says)?" 26. [Mūsā (Moses)] said: "Your Lord and the Lord of your ancient fathers!" 27. [Fir'aun (Pharaoh)] said: "Verily, your Messenger who has been sent to you is a madman!" 28. [Mūsā (Moses)] said: "The Lord of the east and the west, and all that is between them, if you did but understand!"

قَالَ فِرْعَوْنُ	وَمَا	رَبُّ الْعَالَمِينَ ﴿٢٣﴾	قَالَ
Pharaoh said	and what	(is the) Lord (of) the worlds	he (Moses) said
رَبُّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا
(the) Lord (of) the heavens	and the earth	and (all) that	(is) between them
إِنْ كُنْتُمْ مُوقِنِينَ ﴿٢٤﴾	قَالَ	لِمَنْ	حَوْلَهُ
if you are convinced with certainty	he (Pharaoh) said	to those	around him

وَرَبُّ آبَائِكُمْ	رَبُّكُمْ	قَالَ	أَلَا تَسْتَعُونَ ﴿٢٥﴾
and (the) Lord (of) your fathers	your Lord	he (Moses) said	(do) you not hear?
إِلَيْكُمْ	الَّذِي أَرْسَلَ	إِنَّ رَسُولَكُمْ	قَالَ
to you	who has been sent	verily your Messenger	he (Pharaoh) said
وَالْمَغْرِبِ	رَبُّ الْمَشْرِقِ	قَالَ	لَمَجْنُونٌ ﴿٢٧﴾
and the west	(the) Lord (of) the east	he (Moses) said	(is) surely a mad
وَمَا	بَيْنَهُمَا	إِنْ كُنْتُمْ	تَعْقِلُونَ ﴿٢٨﴾
and (all) that	(is) between them	if you did	understand

قَالَ لَئِنْ أَخَذْتُ إِلَهًا غَيْرِي لَأَجْعَلَنَّكَ مِنَ الْمَسْجُونِينَ ﴿٢٩﴾ قَالَ أَوْلَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ ﴿٣٠﴾ قَالَ فَأْتِ بِهِ إِنَّ كُنْتَ مِنَ الصَّادِقِينَ ﴿٣١﴾ فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿٣٢﴾ وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ﴿٣٣﴾ قَالَ لِلْمَلَأِ حَوْلَهُ إِنَّ هَذَا لَسَاحِرٌ عَلِيمٌ ﴿٣٤﴾ يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِ فَمَاذَا تَأْمُرُونَ ﴿٣٥﴾

29. [Fir'aun (Pharaoh)] said: "If you choose an *ilāh* (god) other than me, I will certainly put you among the prisoners." 30. [Mūsā (Moses)] said: "Even if I bring you something manifest (and convincing)?" 31. [Fir'aun (Pharaoh)] said: "Bring it forth then, if you are of the truthful!" 32. So [Mūsā (Moses)] threw his stick, and behold, it was a serpent, manifest. 33. And he drew out his hand, and behold, it was white to all beholders! 34. [Fir'aun (Pharaoh)] said to the chiefs around him: "Verily, this is indeed a well-versed sorcerer. 35. "He wants to drive you out of your land by his sorcery: what is it then that you command?"

لَأَجْعَلَنَّكَ	غَيْرِي	لَئِنْ أَخَذْتُ إِلَهًا	قَالَ
I will certainly put you	other than me	if you take a god	he (Pharaoh) said
بِشَيْءٍ	أَوْلَوْ جِئْتُكَ	قَالَ	مِنَ الْمَسْجُونِينَ ﴿٢٩﴾
something	even if I bring you?	he (Moses) said	among the prisoners
إِنْ كُنْتَ	فَأْتِ بِهِ	قَالَ	مُبِينٌ ﴿٣٠﴾
if you are	it	he (Pharaoh) said	manifest (clear)

مِنَ الصَّادِقِينَ ﴿٣١﴾	فَالْقَىٰ عَصَاهُ	فَإِذَا هِيَ	تُجَبَّانُ
(one) of the truthful	so he (Moses) threw his stick	and behold	it (was) a serpent
مُّبِينٌ ﴿٣٢﴾	وَنَزَعَ يَدَهُ	فَإِذَا هِيَ	بَيَضاءُ
manifest (clear)	and he drew out his hand	and behold	it (was) white
لِلنَّظَرِينَ ﴿٣٣﴾	قَالَ لِلْمَلَإِ	حَوْلَهُ	إِنَّ هَذَا
to all beholders	he (Pharaoh) said to the chiefs	around him	verily this
لَسَاحِرٌ	عَلِيمٌ ﴿٣٤﴾	يُرِيدُ	أَنْ يُخْرِجَكُمْ
(is) indeed a sorcerer	well-versed	he wants	to drive you out of your land
بِسِحْرِهِ	فَمَاذَا تَأْمُرُونَ ﴿٣٥﴾		
by his sorcery	what (is it) then (that) you command		

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَبْعَثْ فِي الْمَدَائِنِ حَاشِرِينَ ﴿٣٦﴾ يَأْتُوكَ بِكُلِّ سَحَّارٍ عَلِيمٍ ﴿٣٧﴾ فَجَمَعَ
السَّحَرَةُ لِمِيقَاتٍ يَوْمٍ مَّعْلُومٍ ﴿٣٨﴾ وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ ﴿٣٩﴾ لَعَلَّنَا نَتَّبِعَ السَّحَرَةَ إِنْ
كَانُوا هُمْ الْغَالِبِينَ ﴿٤٠﴾ فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَإِنَّا لَنَا أَجْرًا إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ﴿٤١﴾
قَالَ نَعَمْ وَإِنَّكُمْ إِذَا لَمِنَ الْمُقَرَّبِينَ ﴿٤٢﴾

36. They said: "Put him off and his brother (for a while), and send callers to the cities; 37. "To bring up to you every well-versed sorcerer." 38. So, the sorcerers were assembled at a fixed time on a day appointed. 39. And it was said to the people: "Are you (too) going to assemble? 40. "That we may follow the sorcerers [who were on Fir'aun's (Pharaoh's) religion of disbelief] if they are the winners." 41. So, when the sorcerers arrived, they said to Fir'aun (Pharaoh): "Will there surely be a reward for us if we are the winners?" 42. He said: "Yes, and you shall then verily be of those brought near (to myself)."

قَالُوا	أَرْجِهْ	وَأَخَاهُ	وَأَبْعَثْ	فِي الْمَدَائِنِ
they said	put him off (for a while)	and his brother	and send	to the cities
حَاشِرِينَ ﴿٣٦﴾	يَأْتُوكَ	بِكُلِّ	سَحَّارٍ	عَلِيمٍ ﴿٣٧﴾
callers	they will bring to you	every	sorcerer	well-versed

وَقِيلَ	مَعْلُومٌ	يَوْمٍ	لَمِيقَتِ	فَجُمِعَ السَّحَرَةُ
and it was said	appointed	(on) a day	at a fixed time	so the sorcerers were assembled
السَّحَرَةُ	لَعَلَّنَا نَتَّبِعُ	تُجْتَمِعُونَ	هَلْ أَنْتُمْ	لِلنَّاسِ
the sorcerers	so that we may follow	going to assemble	(will) you?	to the people
قَالُوا لِفِرْعَوْنَ	جَاءَ السَّحَرَةُ	فَلَمَّا	الْغَالِبِينَ	هُمْ
they said to Pharaoh	the sorcerers arrived	so when	the winners	[they] if they are
قَالَ	الْغَالِبِينَ	إِنْ كُنَّا	لَأَجْرًا	لَنَا
he (Pharaoh) said	the winners	[we] if we are	a reward	for us (is there) surely?
الْمُقَرَّبِينَ	لَمِنَ	إِذَا	وَأَيْنَكُمْ	نَعَمْ
those brought near (to myself)	surely (shall be) of	then	and verily you	yes

قَالَ لَهُمْ مُوسَى أَلْقُوا مَا أَنْتُمْ مُلقُونَ ﴿٤٣﴾ فَأَلْقَوْا حِبَالَهُمْ وَعِصِيَّهُمْ وَقَالُوا بِعِزَّةِ فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ ﴿٤٤﴾ فَأَلْقَى مُوسَى عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿٤٥﴾ فَأَلْقَى السَّحَرَةُ سِحْرَ بَنِي إِسْرَءِيلَ ﴿٤٦﴾ قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿٤٧﴾ رَبِّ مُوسَى وَهَارُونَ ﴿٤٨﴾

43. Mūsā (Moses) said to them: "Throw what you are going to throw!" 44. So they threw their ropes and their sticks, and said: "By the might of Fir'aun (Pharaoh), it is we who will certainly win!" 45. Then Mūsā (Moses) threw his stick, and behold, it swallowed up all that they falsely showed! 46. And the sorcerers fell down prostrate. 47. Saying: "We believe in the Lord of the 'Ālamīn (mankind, jinn and all that exists). 48. "The Lord of Mūsā (Moses) and Hārūn (Aaron)."

قَالَ لَهُمْ	مُوسَى	أَلْقُوا مَا	أَنْتُمْ	مُلقُونَ	فَأَلْقَوْا حِبَالَهُمْ
said to them	Moses	throw what	you	(are) going to throw	so they threw their ropes
وَعِصِيَّهُمْ	وَقَالُوا	بِعِزَّةِ	فِرْعَوْنَ	إِنَّا	لَنَحْنُ
and their sticks	and said	by (the) might	(of) Pharaoh	indeed we	[surely we]
الْغَالِبُونَ	فَأَلْقَى مُوسَى	عَصَاهُ	فَإِذَا	هِيَ تَلْقَفُ	
(are) the winners	then Moses threw	his stick	and behold	it swallowed up	

مَا يَأْفِكُونَ ﴿٤٩﴾	فَالْقَى السَّحَرَةُ	سَاجِدِينَ ﴿٥٠﴾	قَالُوا
(all) that they falsely showed	and the sorcerers fell down	prostrate	saying
ءَامَنَّا بِرَبِّ الْعَالَمِينَ ﴿٥١﴾	رَبِّ مُوسَى	وَهَارُونَ ﴿٥٢﴾	
we believe in (the) Lord (of) the worlds	(the) Lord (of) Moses	and Aaron	

قَالَ ءَامَنَّا لَهُ، قَبْلَ أَنْ ءَاذَنَ لَكُمْ إِنَّهُ لَكَبِيرُكُمُ الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَسَوْفَ تَعْلَمُونَ لَا أَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خَلْفٍ وَلَا صَلِّبَنَّكُمْ أَجْمَعِينَ ﴿٥١﴾ قَالُوا لَا ضَرَرَ لَنَا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿٥٢﴾ إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطِيئَتَنَا أَنْ كُنَّا أَوَّلَ الْمُؤْمِنِينَ ﴿٥٣﴾

49. [Fir'aun (Pharaoh)] said: "You have believed in him before I give you leave. Surely, he indeed is your chief, who has taught you magic! So verily, you shall come to know. Verily, I will cut off your hands and your feet on opposite sides, and I will crucify you all." 50. They said: "No harm! Surely, to our Lord (Allāh) we are to return. 51. "Verily, we really hope that our Lord will forgive us our sins, as we are the first of the believers [in Mūsā (Moses) and in the Monotheism which he has brought from Allāh]."

قَالَ	ءَامَنَّا لَهُ	قَبْلَ	أَنْ	ءَاذَنَ لَكُمْ
he (Pharaoh) said	you have believed in him	before	[that]	I give leave to you
إِنَّهُ	لَكَبِيرُكُمُ	الَّذِي	عَلَّمَكُمُ	السِّحْرَ
surely he	indeed (is) your chief	who	has taught you	magic
فَلَسَوْفَ تَعْلَمُونَ	لَأَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ			
so verily soon you shall come to know	I will surely cut off your hands	and your legs		
مِنْ خَلْفٍ	وَلَا صَلِّبَنَّكُمْ	أَجْمَعِينَ ﴿٥١﴾	قَالُوا لَا ضَرَرَ	رَبِّنَا
on opposite sides	and I will surely crucify you	all	they said no harm	our Lord
إِنَّا	إِلَىٰ رَبِّنَا	مُنْقَلِبُونَ ﴿٥٢﴾	إِنَّا نَطْمَعُ	أَنْ
surely we	to our Lord	(are to) return	verily we hope	that
خَطِيئَتَنَا	أَنْ	كُنَّا أَوَّلَ	الْمُؤْمِنِينَ ﴿٥٣﴾	
our sins	[that]	(as) we are (the) first	(of) the believers	

﴿٥٢﴾ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي إِنَّكُمْ مُتَّبَعُونَ ﴿٥٣﴾ فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ ﴿٥٤﴾ إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ ﴿٥٥﴾ وَإِنَّهُمْ لَنَا لَغَايُطُونَ ﴿٥٦﴾ وَإِنَّا لَجَمِيعٌ حَاذِرُونَ ﴿٥٧﴾ فَأَخْرَجْنَاهُمْ مِنْ جَنَّاتٍ وَعُيُونٍ ﴿٥٨﴾ وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ ﴿٥٩﴾ كَذَٰلِكَ وَأَوْرَثْنَاهَا بَنِي إِسْرَءِيلَ ﴿٦٠﴾ فَاتَّبَعُوهُمْ مُشْرِقِينَ ﴿٦١﴾

52. And We revealed to Mūsā (Moses), saying: "Depart by night with My slaves, verily, you will be pursued." 53. Then Fir'aun (Pharaoh) sent callers to (all) the cities. 54. (Saying): "Verily, these indeed are but a small band. 55. "And verily, they have done what has enraged us. 56. "But we are a host all assembled, amply forewarned." 57. So, We expelled them from gardens and springs, 58. Treasures, and every kind of honourable place. 59. Thus [We turned them (Pharaoh's people) out] and We caused the Children of Israel to inherit them. 60. So, they pursued them at sunrise.

وَأَوْحَيْنَا	إِلَىٰ مُوسَىٰ	أَنْ	أَسْرِ بِعِبَادِي	إِنَّكُمْ
and We revealed	to Moses	(saying) that	depart by night with My slaves	verily you
مُتَّبَعُونَ ﴿٥٢﴾	فَأَرْسَلَ فِرْعَوْنُ	فِي الْمَدَائِنِ	حَاشِرِينَ ﴿٥٣﴾	إِنَّ هَؤُلَاءِ
(will be) pursued	then Pharaoh sent	to the cities	callers	verily these
لَشِرْذِمَةٌ	قَلِيلُونَ ﴿٥٥﴾	وَلَهُمْ	لَنَا	لَغَايُطُونَ ﴿٥٦﴾
indeed (are) a band	small	and verily they	[for] us	(are) enraging
لَجَمِيعٌ	حَاذِرُونَ ﴿٥٧﴾	فَأَخْرَجْنَاهُمْ	مِنْ جَنَّاتٍ	وَعُيُونٍ ﴿٥٨﴾
(are) all assembled	(amply) forewarned	so We expelled them	from gardens	and springs
وَكُنُوزٍ	وَمَقَامٍ	كَرِيمٍ ﴿٥٩﴾	كَذَٰلِكَ	وَأَوْرَثْنَاهَا
and treasures	and a place	honourable	thus	and We caused to inherit them
بَنِي	إِسْرَءِيلَ ﴿٦٠﴾	فَاتَّبَعُوهُمْ	مُشْرِقِينَ ﴿٦١﴾	
(the) Children	(of) Israel	so they pursued them	(at) sunrise	

فَلَمَّا تَرَاهُ الْجَمْعَانِ قَالِ أَصْحَابُ مُوسَىٰ إِنَّا لَمَذْكُورُونَ ﴿٦٢﴾ قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ﴿٦٣﴾ فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَضْرِبْ بِعَصَاكَ الْبَحْرَ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ ﴿٦٤﴾ وَازْلَفْنَاهُ ثَمَّ الْأَخْرَيْنَ ﴿٦٥﴾ وَأَنْجَيْنَا مُوسَىٰ وَمَنْ مَعَهُ أَجْمَعِينَ ﴿٦٦﴾ ثُمَّ اغْرَمْنَا الْآخَرِينَ ﴿٦٧﴾ إِنَّ فِي

ذَٰلِكَ لَآيَةٌ وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿٦٧﴾

61. And when the two hosts saw each other, the companions of Mūsā (Moses) said: "We are sure to be overtaken." 62. [Mūsā (Moses)] said: "Nay, verily with me is my Lord. He will guide me." 63. Then We revealed to Mūsā (Moses) (saying): "Strike the sea with your stick." And it parted, and each separate part (of that sea water) became like huge mountain. 64. Then We brought near the others [Fir'aun's (Pharaoh's) party] to that place. 65. And We saved Mūsā (Moses) and all those with him. 66. Then We drowned the others. 67. Verily, in this is indeed a sign (or a proof), yet most of them are not believers.

فَلَمَّا	تَرَاءَ الْجَمْعَانِ	قَالَ أَصْحَابُ	مُوسَى	إِنَّا
and when	the two hosts saw each other	said (the) companions	(of) Moses	surely we
لَمَذْكُونٌ ﴿٦١﴾	قَالَ	كَلَّا	إِنَّ مَعِيَ	رَبِّي
(are) to be overtaken	he (Moses) said	nay	verily with me	(is) my Lord
سَيَهْدِينِ ﴿٦٢﴾	فَأَوْحَيْنَا	إِلَى مُوسَى	أَنْ	أَضْرِبْ بِعَصَاكَ
He will guide me	then We revealed	to Moses	(saying) that	strike with your stick
الْبَحْرِ	فَانْفَلَقَ	فَكَانَ كُلُّ	فِرْقٍ	كَالْطُّورِ
the sea	and it parted	and became each	part	like the mountain
وَأَزَلَفْنَا	ثُمَّ	الْآخَرِينَ ﴿٦٣﴾	وَأَنْجَيْنَا مُوسَى	وَمَنْ
and We brought near	there	the others	and We saved Moses	and (those) who
مَعَهُ	أَجْمَعِينَ ﴿٦٤﴾	ثُمَّ أَغْرَقْنَا الْآخَرِينَ ﴿٦٥﴾	إِنَّ	فِي ذَٰلِكَ
(were) with him	all	then We drowned the others	verily	in this
لَآيَةٌ	وَمَا كَانَ أَكْثَرُهُمْ	مُؤْمِنِينَ ﴿٦٦﴾		
(is) indeed a sign	yet most of them are not	believers		

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٦٨﴾ وَأَتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ ﴿٦٩﴾ إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٧٠﴾ قَالُوا نَعْبُدُ أَصْنَامًا فَنَظَّلُهَا عَنكِفِينَ ﴿٧١﴾ قَالَ هَلْ يَسْمَعُونَكُمْ إِذْ تَدْعُونَ ﴿٧٢﴾ أَوْ يَنْفَعُونَكُمْ أَوْ يَضُرُّونَ ﴿٧٣﴾ قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَٰلِكَ يَفْعَلُونَ ﴿٧٤﴾ قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ ﴿٧٥﴾

68. And verily your Lord, He is truly the All-Mighty, the Most Merciful. 69. And recite to them the story of Ibrāhīm (Abraham). 70. When he said to his father and his people: "What do you worship?" 71. They said: "We worship idols, and to them we are ever devoted." 72. He said: "Do they hear you when you call on (them)? 73. "Or do they benefit you or do they harm (you)?" 74. They said: "(Nay) but we found our fathers doing so." 75. He said: "Do you observe that which you have been worshipping

وَإِنَّ رَبَّكَ	هُوَ الْعَزِيزُ	الرَّحِيمُ	وَآتِلْ
and verily your Lord	He (is) truly the All-Mighty	the Most Merciful	and recite
عَلَيْهِمْ	إِبْرَاهِيمَ	إِذْ	قَالَ لِأَبِيهِ
to them	(of) Abraham	when	he said to his father
مَا تَعْبُدُونَ	قَالُوا	نَعْبُدُ أَصْنَامًا	فَنَظَلُّ
what (do) you worship	they said	we worship idols	and we will remain
عَنكِفِينَ	قَالَ	هَلْ يَسْمَعُونَكَ	إِذْ تَدْعُونَ
devoted	he said	(do) they hear you?	when you call on (them)
أَوْ يَنْفَعُونَكَ	أَوْ يَضُرُّونَ	قَالُوا	بَلْ وَجَدْنَا آبَاءَنَا
or (do) they benefit you	or (do) they harm (you)	they said	nay we found our fathers
كَذَلِكَ يَفْعَلُونَ	قَالَ	أَفَرَأَيْتُمْ	مَا كُنْتُمْ
doing like that	he said	(do) you observe?	that which you have been
تَعْبُدُونَ			worshipping

أَنْتُمْ وَأَبَاؤُكُمْ الْأَقْدَمُونَ ﴿٧٦﴾ فَإِنَّهُمْ عَدُوٌّ لِّي إِلَّا رَبَّ الْعَالَمِينَ ﴿٧٧﴾ الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ﴿٧٨﴾ وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ ﴿٧٩﴾ وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ ﴿٨٠﴾ وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ ﴿٨١﴾ وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ ﴿٨٢﴾ رَبِّ هَبْ لِي حُكْمًا ﴿٨٣﴾ وَالْحَقْنِي بِالصَّالِحِينَ ﴿٨٤﴾

76. "You and your ancient fathers? 77. "Verily, they are enemies to me, except the Lord of the 'Ālamīn (mankind, jinn and all that exists), 78. "Who has created me, and it is He Who guides me. 79. "And it is He Who feeds me and gives me to drink. 80. "And when I am ill, it is He Who cures me. 81. "And Who will

cause me to die, and then will bring me to life (again). 82. "And Who, I hope, will forgive me my faults on the Day of Recompense (the Day of Resurrection). 83. My Lord! Bestow *Hukm* (religious knowledge, right judgement of the affairs and Prophethood) on me, and join me with the righteous.

أَنْتُمْ	وَأَبَاؤُكُمْ	الْأَقْدَمُونَ	فَإِنَّهُمْ	عَدُوٌّ	لِي
you	and your fathers	the ancients	then verily they	(are) enemies	to me
إِلَّا رَبَّ الْعَالَمِينَ	الَّذِي	خَلَقَنِي	فَهُوَ		
except (the) Lord (of) the worlds	Who	has created me	and (it is) He (Who)		
يَهْدِينِ	وَالَّذِي	هُوَ	يُطْعِمُنِي	وَيَسْقِينِ	وَإِذَا مَرِضْتُ
guides me	and the One Who	[He]	feeds me	and gives me to drink	and when I am ill
فَهُوَ	يَشْفِينِ	وَالَّذِي	يُمِيتُنِي		
then (it is) He (Who)	cures me	and the One Who	will cause me to die		
ثُمَّ يُحْيِينِ	وَالَّذِي	أَطْمَعُ أَنْ			
then will bring me to life (again)	and the One Who	I hope that			
يَغْفِرَ لِي	خَطِيئَتِي	يَوْمَ	الَّذِي		
He will forgive [for] me	my faults (sins)	(on the) Day	(of) Recompense		
رَبِّ	هَبْ لِي	حُكْمًا	وَالْحَقِّقْنِي	بِالصَّالِحِينَ	
my Lord	bestow on me	wisdom	and join me	with the righteous	

وَأَجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ﴿٨٤﴾ وَأَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾ وَأَغْفِرْ لَأَيِّ إِثْمَةٍ كَانَتْ مِنَ الضَّالِّينَ ﴿٨٦﴾ وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ﴿٨٧﴾ يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾ إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾ وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ ﴿٩٠﴾

84. And grant me an honourable mention in later generations. 85. And make me one of the inheritors of the Paradise of Delight. 86. And forgive my father, verily, he is of the erring. 87. And disgrace me not on the Day when (all the creatures) will be resurrected. 88. The Day whereon neither wealth nor sons will avail, 89. Except him who comes to Allāh with a clean heart [clean from *Shirk* (polytheism) and *Nifāq* (hypocrisy)]." 90. And Paradise will be brought

near to the *Muttaqūn* (the pious).

وَأَجْعَلْ	لِي	لِسَانَ	صِدْقٍ	فِي الْآخِرِينَ
and grant	[for] me	mention [tongue]	an honourable [truth]	in the later (generations)
وَأَجْعَلْنِي	مِنْ وَرَثَةِ	جَنَّةِ	النَّعِيمِ	وَأَغْفِرْ
and make me	of (the) inheritors	(of the) Paradise	(of) Delight	and forgive
لِأَبِي	إِنَّهُ كَانَ	مِنَ الضَّالِّينَ	وَلَا تُخْزِنِي	
my father	verily he is	of those who astray	and disgrace me not	
يَوْمَ يَبْعَثُونَ	يَوْمَ	لَا يَنْفَعُ مَالٌ		
(on the) Day (when) they will be resurrected	(the) Day (whereon)	neither wealth will avail		
وَلَا بَنُونَ	إِلَّا	مَنْ أَتَى اللَّهَ	بِقَلْبٍ	سَلِيمٍ
nor sons	except	(him) who comes to Allah	with a heart	clean
وَأُزْلِفَتِ الْجَنَّةُ		لِلْمُتَّقِينَ		
and Paradise will be brought near		to the pious (persons)		

وَبُرِزَتِ الْجَحِيمُ لِلْغَاوِينَ ﴿٩١﴾ وَقِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ تَعْبُدُونَ ﴿٩٢﴾ مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُمْ أَوْ يَنْصُرُونَ ﴿٩٣﴾ فَكُذِّبُوا فِيهَا هُمْ وَالْغَاوُونَ ﴿٩٤﴾ وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ ﴿٩٥﴾ قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ﴿٩٦﴾ تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُبِينٍ ﴿٩٧﴾ إِذْ نَسُوَكُمْ رَبِّ الْعَالَمِينَ ﴿٩٨﴾ وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ ﴿٩٩﴾

91. And the (Hell) Fire will be placed in full view of the erring, 92. And it will be said to them: "Where are those (the false gods whom you used to set up as rivals with Allāh) that you used to worship, 93. "Instead of Allāh? Can they help you or (even) help themselves?" 94. Then they will be thrown on their faces into the (Fire), they and the *Ghāwūn* (devils, and those who were in error). 95. And the whole hosts of *Iblīs* (Satan) together, 96. They will say while contending therein, 97. By Allāh, we were truly in a manifest error, 98. When we held you (false gods) as equals (in worship) with the Lord of the 'Ālamīn (mankind, jinn and all that exists); 99. And none has brought us into error except the *Mujrimūn* [*Iblīs* (Satan) and those of human beings who commit

crimes, murderers, polytheists, oppressors].

وَبُرِّزَتِ الْجَحِيمُ	لِلْغَاوِينَ ﴿٩١﴾	وَقِيلَ	هُمْ
and the Hell-Fire will be placed in full view	of the erring	and it will be said	to them
أَيْنَ مَا كُنتُمْ	تَعْبُدُونَ ﴿٩٢﴾	مِنْ دُونِ اللَّهِ	هَلْ يَنْصُرُونَكُمْ
where (are those) that you used to	worship	instead of Allah	(can) they help you?
أَوْ يَنْصُرُونَ ﴿٩٣﴾	فَكَبِّبُوا	فِيهَا	هُمْ
or help themselves	then they will be thrown on their faces	into it	they
وَالْغَاوُونَ ﴿٩٤﴾	وَجُنُودُ	إِبْلِيسَ	أَجْمَعُونَ ﴿٩٥﴾
and the erring	and (the) hosts	(of) Iblis	all together
فِيهَا يَخْتَصِمُونَ ﴿٩٦﴾	تَاللَّهِ	إِنْ كُنَّا	لَفِي ضَلَالٍ
are contending in it	by Allah	truly we were	[indeed] in an error
إِذْ	نُسَوِّيكُمْ بِرَبِّ	الْعَالَمِينَ ﴿٩٨﴾	
when	we equated you (in worship) with (the) Lord	(of) the worlds	
وَمَا أَضَلَّنَا	إِلَّا الْمَجْرُمُونَ ﴿٩٩﴾		
and none brought us into error	except the criminals		

فَمَا لَنَا مِنْ شَافِعِينَ ﴿١٠٠﴾ وَلَا صَدِيقٍ حَمِيمٍ ﴿١٠١﴾ فَلَوْ أَنَّ لَنَا كَرَّةً فَنَكُونُ مِنَ الْمُؤْمِنِينَ ﴿١٠٢﴾ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٠٣﴾ وَإِنَّ رَبَّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٠٤﴾ كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ ﴿١٠٥﴾ إِذْ قَالَ لَهُمْ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ ﴿١٠٦﴾ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٠٧﴾

100. Now we have no intercessors, 101. Nor a close friend (to help us). 102. (Alas!) If we only had a chance to return (to the world), we shall truly be among the believers! 103. Verily, in this is indeed a sign, yet most of them are not believers. 104. And verily your Lord, He is truly the All-Mighty, the Most Merciful. 105. The people of Nūh (Noah) denied the Messengers. 106. When their brother Nūh (Noah) said to them: "Will you not fear Allāh and obey Him? 107. "I am a trustworthy Messenger to you.

فَمَا	لَنَا	مِنْ شَفِيعِينَ ﴿١٠٠﴾	وَلَا صَدِيقٍ	حَمِيمٍ ﴿١٠١﴾	فَلَوْ	أَنَّ
so (now) not	we have	any intercessors	nor a friend	close	then if	[that]
لَنَا	كَرَّةٌ	فَنَكُونُ	مِنَ الْمُؤْمِنِينَ ﴿١٠٢﴾	إِنَّ	فِي ذَلِكَ	
we had	a chance (to return)	then we shall be	among the believers	verily	in this	
لَايَةً	وَمَا كَانَ أَكْثَرُهُمْ	مُؤْمِنِينَ ﴿١٠٣﴾	وَلِئَلَّ رَبَّكَ			
(is) indeed a sign	yet most of them are not	believers	and verily your Lord			
هُوَ الْعَزِيزُ	الرَّحِيمُ ﴿١٠٤﴾	كَذَبَتْ قَوْمٌ	نُوحٌ			
He (is) truly the All-Mighty	the Most Merciful	denied (the) people	(of) Noah			
الْمُرْسَلِينَ ﴿١٠٥﴾	إِذْ	قَالَ لَهُمْ	أَخُوهُمْ	نُوحٌ	أَلَا نَتَّقُونَ ﴿١٠٦﴾	
the Messengers	when	said to them	their brother	Noah	(will) you not fear (Allah)?	
إِنِّي	لَكُمْ	رَسُولٌ	أَمِينٌ ﴿١٠٧﴾			
verily I am	to you	a Messenger	trustworthy			

فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿١٠٨﴾ وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجَرْتُ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٠٩﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿١١٠﴾ قَالُوا أَنْتُمْ لَكُمْ وَاتَّبَعَكَ الْأَرْذَلُونَ ﴿١١١﴾ قَالَ وَمَا عَلِمِي بِمَا كَانُوا يَعْمَلُونَ ﴿١١٢﴾ إِنْ حَسَابُهُمْ إِلَّا عَلَى رَبِّي لَو تَشْعُرُونَ ﴿١١٣﴾ وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ﴿١١٤﴾

108. "So fear Allāh, keep your duty to Him, and obey me. 109. "No reward do I ask of you for it (my Message of Islāmic Monotheism); my reward is only from the Lord of the 'Ālamīn (mankind, jinn and all that exists). 110. "So keep your duty to Allāh, fear Him and obey me." 111. They said: "Shall we believe in you, when the meanest (of the people) follow you?" 112. He said: "And what knowledge have I of what they used to do? 113. "Their account is only with my Lord, if you could (but) know. 114. "And I am not going to drive away the believers.

فَاتَّقُوا اللَّهَ	وَأَطِيعُونِ ﴿١٠٨﴾	وَمَا أَسْأَلُكُمْ	عَلَيْهِ	مِنْ أَجْرٍ
so fear Allah	and obey me	and I ask not of you	for it	any reward
إِنْ أَجَرِي	إِلَّا	عَلَى رَبِّ الْعَالَمِينَ ﴿١٠٩﴾	فَاتَّقُوا اللَّهَ	
my reward (is) not	but	from (the) Lord (of) the worlds	so fear Allah	

وَأَطِيعُونَ ﴿١١٦﴾	قَالُوا	أَنْتُمْ	لَكَ	وَاتَّبَعَكَ
and obey me	they said	(shall) we believe?	in you	while follow you
الْأَرْذَلُونَ ﴿١١٧﴾	قَالَ	وَمَا	عِلْمِي	بِمَا كَانُوا
the lowest (of the people)	he said	and what	knowledge have I	of what they used to
يَعْمَلُونَ ﴿١١٨﴾	إِنْ حِسَابُهُمْ	إِلَّا	عَلَىٰ رَبِّي	لَوْ تَشْعُرُونَ ﴿١١٩﴾
do	verily their account	(is) only	with my Lord	if you perceive
وَمَا أَنَا	يُطَارِدُ	الْمُؤْمِنِينَ ﴿١٢٠﴾		
and I am not	going to drive away	the believers		

إِن أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ﴿١١٦﴾ قَالُوا لَيْن لَّمْ تَنْتَهِ يَنْصُوحْ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ﴿١١٧﴾ قَالَ رَبِّ إِنِّي قَوْمِي كَذَّبُونِ ﴿١١٨﴾ فَأَفْطَحْ بَيْنِي وَبَيْنَهُمْ فَتَحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ ﴿١١٩﴾ فَأَنْجَيْنَاهُ وَمَنْ مَعَهُ فِي الْفُلَاكِ الْمَشْحُونِ ﴿١٢٠﴾ ثُمَّ أَغْرَقْنَا بَعْدَ الْبَاقِينَ ﴿١٢١﴾ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ﴿١٢٢﴾ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٣﴾

115. "I am only a plain warner." 116. They said: "If you cease not, O Nūh (Noah) you will surely be among those stoned (to death)." 117. He said: "My Lord! Verily, my people have denied me. 118. "Therefore judge You between me and them, and save me and those of the believers who are with me." 119. And We saved him and those with him in the laden ship. 120. Then We drowned the rest (disbelievers) thereafter. 121. Verily, in this is indeed a sign, yet most of them are not believers. 122. And verily your Lord, He is truly the All-Mighty, the Most Merciful.

إِن أَنَا	إِلَّا نَذِيرٌ مُّبِينٌ ﴿١١٦﴾	قَالُوا	لَيْن	لَّمْ تَنْتَهِ	يَنْصُوحْ
I am not	plain	they said	if	you cease not	O Noah
لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ﴿١١٧﴾	قَالَ	رَبِّ			
you will surely be among the stoned ones (to death)	he said	my Lord			
إِن قَوْمِي	كَذَّبُونِ ﴿١١٨﴾	فَأَفْطَحْ بَيْنِي	وَبَيْنَهُمْ		
verily my people	have denied me	so judge between me	and between them		

فَتَحًا	وَنَجِّنِي	وَمَنْ	مَعِيَ	مِنَ الْمُؤْمِنِينَ
fair judgement	and save me	and (those) who	(are) with me	of the believers
فَأَنْجَيْنَاهُ	وَمَنْ	مَعَهُ	فِي الْفُلِّ	الْمَشْحُونِ
and We saved him	and (those) who	(were) with him	in the ship	laden
ثُمَّ أَغْرَقْنَا بَعْدُ	أَلْبَاقِينَ	إِنَّ	فِي ذَلِكَ	لَايَةً
then We drowned thereafter	the rest	verily	in this	(is) indeed a sign
وَمَا كَانَ أَكْثَرُهُمْ	مُؤْمِنِينَ	وَإِنَّ رَبَّكَ	لَهُوَ	
yet most of them are not	believers	and verily your Lord	He indeed	
الْعَزِيزُ		الرَّحِيمُ		
(is) the All-Mighty		the Most Merciful		

كَذَبَتْ عَادَ الْمُرْسَلِينَ ﴿١٢٣﴾ إِذْ قَالَ لَهُمْ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ ﴿١٢٤﴾ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٢٥﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرًا ﴿١٢٦﴾ وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجَرْتُ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٢٧﴾ أَتَبْنُونَ بُكُلَّ رِيحٍ أَيْةً تَعْبَثُونَ ﴿١٢٨﴾ وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ ﴿١٢٩﴾

123. 'Ād (people) denied the Messengers. 124. When their brother Hūd said to them: "Will you not fear Allāh and obey Him? 125. "Verily, I am a trustworthy Messenger to you. 126. "So fear Allāh, keep your duty to Him, and obey me. 127. "No reward do I ask of you for it (my Message of Islāmīc Monotheism); my reward is only from the Lord of the 'Ālamīn (mankind, jinn, and all that exists). 128. "Do you build high palaces on every high place, while you do not live in them? 129. "And do you get for yourselves palaces (fine buildings) as if you will live therein forever?

كَذَبَتْ عَادَ	الْمُرْسَلِينَ	إِذْ	قَالَ لَهُمْ	أَخُوهُمْ
Ad (people) denied	the Messengers	when	said to them	their brother
هُودٌ	أَلَا نَنْقُوتُ	إِنِّي	لَكُمْ	رَسُولٌ
Hud	(will) you not fear (Allah)?	verily I am	to you	a Messenger
فَاتَّقُوا اللَّهَ	وَأَطِيعُوا	وَمَا أَسْأَلُكُمْ	عَلَيْهِ	مِنْ أَجْرٍ
so fear Allah	and obey me	and I ask not of you	for it	any reward

أَتَبْنُونَ	عَلَى رَبِّ الْعَالَمِينَ ﴿١٢٧﴾	إِلَّا	إِنْ أَجْرِي
(do) you build?	from (the) Lord (of) the worlds	but	my reward (is) not
تَعْبَثُونَ ﴿١٢٨﴾	ءَايَةً	رِيع	يَكُلُّ
to play frivolously	a sign (landmark)	high place	on every
لَعَلَّكُمْ تَخْلُدُونَ ﴿١٢٩﴾	وَتَتَّخِذُونَ مَصَانِعَ		
so that you may live (therein) forever	and (do) you take (for yourselves) palaces (fine buildings)		

وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ ﴿١٣٠﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿١٣١﴾ وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ ﴿١٣٢﴾ أَمَدَّكُمْ بِأَنْعَمٍ وَبَنِينَ ﴿١٣٣﴾ وَجَنَّاتٍ وَعُيُونٍ ﴿١٣٤﴾ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٣٥﴾ قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَضْتَ أَمْ لَمْ تَكُنْ مِنَ الْوَاعِظِينَ ﴿١٣٦﴾ إِنَّ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ ﴿١٣٧﴾

130. "And when you seize (somebody), seize you (him) as tyrants? 131. "So fear Allāh, keep your duty to Him, and obey me. 132. "And keep your duty to Him, fear Him Who has aided you with all (good things) that you know. 133. "He has aided you with cattle and children. 134. "And gardens and springs. 135. "Verily, I fear for you the torment of a Great Day." 136. They said: "It is the same to us whether you preach or be not of those who preach. 137. "This is no other than the false tales and religion of the ancients,

وَأَطِيعُونِ ﴿١٣١﴾	فَاتَّقُوا اللَّهَ	بَطَشْتُمْ جَبَّارِينَ ﴿١٣٠﴾	وَإِذَا بَطَشْتُمْ
and obey me	so fear Allah	you seize (as) tyrants	and when you seize
أَمَدَّكُمْ	بِمَا تَعْلَمُونَ ﴿١٣٢﴾	أَمَدَّكُمْ	وَاتَّقُوا الَّذِي
He has aided you	with (all) that you know	has aided you	and fear Him Who
عَلَيْكُمْ	إِنِّي أَخَافُ	وَعُيُونٍ ﴿١٣٤﴾	وَبَنِينَ ﴿١٣٣﴾
for you	verily I fear	and springs	and children
عَذَابَ	قَالُوا سَوَاءٌ	عَظِيمٍ ﴿١٣٥﴾	يَوْمٍ
(the) torment	they said (it is the) same	Great	(of) a Day
أَوْعَضْتَ	مِنَ الْوَاعِظِينَ ﴿١٣٦﴾	لَمْ تَكُنْ	أَمْ
(whether) you preach?	of those who preach	be not	or
إِنْ هَذَا	إِنْ هَذَا	إِنْ هَذَا	إِنْ هَذَا
this (is) not	this (is) not	this (is) not	this (is) not

إِلَّا خُلِقَ	الْأَوَّلِينَ
but (the) custom	(of) the ancients

وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿١٣٨﴾ فَكَذَّبُوهُ فَأَهْلَكْنَاهُمْ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٣٩﴾ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٤٠﴾ كَذَبَتْ ثَمُودُ الْمُرْسَلِينَ ﴿١٤١﴾ إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلَا تَتَّقُونَ ﴿١٤٢﴾ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٤٣﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرِي ﴿١٤٤﴾ وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٤٥﴾

138. "And we are not going to be punished." 139. So they denied him, and We destroyed them. Verily, in this is indeed a sign, yet most of them are not believers. 140. And verily your Lord, He is truly the All-Mighty, the Most Merciful. 141. Thamūd (people) denied the Messengers. 142. When their brother Sālih said to them: "Will you not fear Allāh and obey Him? 143. "I am a trustworthy Messenger to you. 144. "So fear Allāh, keep your duty to Him, and obey me. 145. "No reward do I ask of you for it (my Message of Islāmic Monotheism); my reward is only from the Lord of the 'Ālamīn (mankind, jinn and all that exists).

وَمَا نَحْنُ	بِمُعَذَّبِينَ	فَكَذَّبُوهُ	فَأَهْلَكْنَاهُمْ		
and we (are) not	going to be punished	so they denied him	and We destroyed them		
إِنَّ	فِي ذَلِكَ	لَآيَةً	وَمَا كَانَ أَكْثَرُهُمْ	مُؤْمِنِينَ	
verily	in this	(is) indeed a sign	yet most of them are not	believers	
وَإِنَّ رَبَّكَ	هُوَ الْعَزِيزُ الرَّحِيمُ	كَذَبَتْ ثَمُودُ			
and verily your Lord	He (is) indeed the All-Mighty	Thamud denied	the Most Merciful		
الْمُرْسَلِينَ	إِذْ	قَالَ لَهُمْ	أَخُوهُمْ	صَالِحٌ	
the Messengers	when	said to them	their brother	Salih	
أَلَا تَتَّقُونَ	إِنِّي	لَكُمْ	رَسُولٌ	أَمِينٌ	
(will) you not fear (Allah)?	verily I am	to you	a Messenger	trustworthy	
فَاتَّقُوا اللَّهَ	وَأَطِيعُوا	وَمَا أَسْأَلُكُمْ	عَلَيْهِ	مِنْ أَجْرٍ	
so fear Allah	and obey me	and I ask not of you	for it	any reward	

عَلَى رَبِّ الْعَالَمِينَ ﴿١٤٥﴾	إِلَّا	إِنْ أَجْرِي
from (the) Lord (of) the worlds	but	my reward (is) not

أَتَتْرَكُونَ فِي مَا ههْنَاءَ آمِنِينَ ﴿١٤٦﴾ فِي جَنَّاتٍ وَعُيُونٍ ﴿١٤٧﴾ وَزُرُوعٍ وَنَخْلٍ طَلَعَهَا هِضِيمٌ ﴿١٤٨﴾
وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَرِهِينَ ﴿١٤٩﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ﴿١٥٠﴾ وَلَا تُطِيعُوا أَمْرَ الْمُسْرِفِينَ ﴿١٥١﴾
الَّذِينَ يَفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿١٥٢﴾ قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٥٣﴾ مَا أَنْتَ إِلَّا بَشَرٌ
مِثْلُنَا فَأْتِ بَيَاةَ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿١٥٤﴾

146. "Will you be left secure in that which you have here? 147. "In gardens and springs. 148. "And green crops (field) and date palms with soft spadix. 149. "And you hew out in the mountains, houses with great skill. 150. "So fear Allāh, keep your duty to Him, and obey me. 151. "And follow not the command of *Al-Musrifūn* (i.e. their chiefs, leaders who were polytheists, criminals and sinners), 152. "Who make mischief in the land, and reform not." 153. They said: "You are only of those bewitched! 154. "You are but a human being like us. Then bring us a sign if you are of the truthful."

أَتَتْرَكُونَ	فِي مَا	ههْنَاءَ	ءَامِنِينَ ﴿١٤٦﴾	فِي جَنَّاتٍ
(will) you be left?	in that which	(you have) here	secure	in gardens
وَعُيُونٍ ﴿١٤٧﴾	وَزُرُوعٍ	وَنَخْلٍ	طَلَعَهَا	هِضِيمٌ ﴿١٤٨﴾
and springs	and cornfields	and date palms	its flowering branches	(are) soft
وَتَنْحِتُونَ	مِنَ الْجِبَالِ	بُيُوتًا	فَرِهِينَ ﴿١٤٩﴾	وَأَطِيعُونَ ﴿١٥٠﴾
and you hew out	in the mountains	houses	skilfully	and obey me
وَلَا تُطِيعُوا أَمْرَ	الْمُسْرِفِينَ ﴿١٥١﴾	الَّذِينَ يَفْسِدُونَ	فِي الْأَرْضِ	
and obey not (the) command	(of) the transgressors	those who make mischief	in the land	
وَلَا يُصْلِحُونَ ﴿١٥٢﴾	قَالُوا	إِنَّمَا أَنْتَ	مِنَ الْمُسَحَّرِينَ ﴿١٥٣﴾	مَا أَنْتَ
and reform not	they said	only you (are)	of (those) bewitched	you (are) not
إِلَّا بَشَرٌ	مِثْلُنَا	فَاتِ	بَيَاةٍ	إِنْ كُنْتَ
but a human being	like us	then bring (us)	a sign	if you are
			of the truthful	

قَالَ هَذِهِ نَاقَةٌ لَهَا شِرْبٌ وَلَكُمْ شِرْبُ يَوْمٍ مَّعْلُومٍ ﴿١٥٥﴾ وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابُ يَوْمٍ عَظِيمٍ ﴿١٥٦﴾ فَعَقَرُوهَا فَاصْبَحُوا نَدِيمِينَ ﴿١٥٧﴾ فَأَخَذَهُمُ الْعَذَابُ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿١٥٨﴾ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٥٩﴾

155. He said: "Here is a she-camel: it has a right to drink (water), and you have a right to drink (water) (each) on a day, known. 156. "And touch her not with harm, lest the torment of a Great Day should seize you." 157. But they killed her, and then they became regretful. 158. So, the torment overtook them. Verily, in this is indeed a sign, yet most of them are not believers. 159. And verily your Lord, He is truly the All-Mighty, the Most Merciful.

قَالَ هَذِهِ	نَاقَةٌ	هَآ	شِرْبٌ	وَلَكُمْ
he said this	(is) a she-camel	it has	(a right to) drink (water)	and you have
شِرْبٌ	يَوْمٍ	مَّعْلُومٍ ﴿١٥٥﴾	وَلَا تَمْسُوهَا	بِسُوءٍ
(a right to) drink (water)	(on) a day	known	and touch her not	with harm
فَيَأْخُذَكُمْ	عَذَابُ	يَوْمٍ	عَظِيمٍ ﴿١٥٦﴾	فَعَقَرُوهَا
lest should seize you	(the) torment	(of) a Day	Great	but they hamstrung her
فَاصْبَحُوا نَدِيمِينَ ﴿١٥٧﴾	فَأَخَذَهُمُ	الْعَذَابُ	إِنَّ	فِي ذَلِكَ
then they became regretful	so overtook them	the torment	verily	in this
لَآيَةً	وَمَا كَانَ أَكْثَرُهُمْ	مُؤْمِنِينَ ﴿١٥٨﴾	وَإِنَّ رَبَّكَ	
(is) indeed a sign	yet most of them are not	believers	and verily your Lord	
		لَهُوَ الْعَزِيزُ	الرَّحِيمُ ﴿١٥٩﴾	
		He (is) indeed the All-Mighty	the Most Merciful	

كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ ﴿١٦١﴾ إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ ﴿١٦٢﴾ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٦٣﴾ فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرَهُ وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿١٦٤﴾ أَتَأْتُونَ الذَّكَرَانَ مِنَ الْعَالَمِينَ ﴿١٦٥﴾ وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزْوَاجِكُمْ بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ﴿١٦٦﴾

160. The people of Lūt (Lot) (–who dwelt in the towns of Sodom in Palestine) denied the Messengers. 161. When their brother Lūt (Lot) said to them: “Will you not fear Allāh and obey Him? 162. “Verily, I am a trustworthy Messenger to you. 163. “So fear Allāh, keep your duty to Him, and obey me. 164. “No reward do I ask of you for it (my Message of Islāmīc Monotheism); my reward is only from the Lord of the 'Ālamīn (mankind, jinn and all that exists). 165. “Go you into the males of the 'Ālamīn (mankind), 166. “And leave those whom Allāh has created for you to be your wives? Nay, you are a trespassing people!”

كَذَّبَتْ قَوْمٌ	لُوطٍ	الْمُرْسَلِينَ	إِذْ	قَالَ هُمْ
denied (the) people	(of) Lot	the Messengers	when	said to them
أَخُوهُمْ	لُوطٌ	أَلَا تَنْفَقُونَ	إِنِّي	لَكُمْ
their brother	Lot	(will) you not fear (Allah)?	verily I am	to you
أَمِينٌ	فَاتَّقُوا اللَّهَ	وَأَطِيعُوا	وَمَا أَسْأَلُكُمْ	عَلَيْهِ
trustworthy	so fear Allah	and obey me	and I ask not of you	for it
مِنْ أَلْعَالَمِينَ	وَتَذَرُونَ مَا	خَلَقَ لَكُمْ	رَبُّكُمْ	إِنْ أَجْرِي
of the worlds (mankind)	and you leave what	has created for you	your Lord	my reward (is) not
مِنْ أَلْعَالَمِينَ	بَلْ أَنْتُمْ	قَوْمٌ	عَادُونَ	أَتَأْتُونَ الذَّكَرَانَ
of the worlds (mankind)	nay you	(are) a people	transgressing	(do) you go into the males?
مِنْ أَلْعَالَمِينَ	بَلْ أَنْتُمْ	قَوْمٌ	عَادُونَ	أَتَأْتُونَ الذَّكَرَانَ
of the worlds (mankind)	nay you	(are) a people	transgressing	(do) you go into the males?

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَلُوطُ لَتَكُونَ مِنَ الْمُخْرَجِينَ ﴿١٦٠﴾ قَالَ إِنِّي لِعَمَلِكُم مِّنَ الْقَالِينَ ﴿١٦١﴾ رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ﴿١٦٢﴾ فَجِئْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٦٣﴾ إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٦٤﴾ ثُمَّ دَمَرْنَا الْآخَرِينَ ﴿١٦٥﴾ وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ﴿١٦٦﴾

167. They said: “If you cease not. O Lūt (Lot)! Verily, you will be one of those who are driven out!” 168. He said: “I am indeed of those who disapprove with severe anger and fury your (this evil) action (of sodomy). 169. “My Lord! Save me and my family from what they do.” 170. So, We saved him and his family,

all, 171. Except an old woman (his wife) among those who remained behind. 172. Then afterward We destroyed the others. 173. And We rained on them a rain (of torment). And how evil was the rain of those who had been warned!

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَلُوطُ لَتَكُونَنَّ	مِنَ الْمُخْرَجِينَ		
they said if you cease not	verily you will be	O Lot	(one) of those who will be driven out
قَالَ إِنِّي	لَعَمَلِكُمْ	مِّنَ الْفَالِينَ	رَبِّ
he said indeed I am	for your action	of those who detest	my Lord
نَجِّنِي	وَأَهْلِي	مِمَّا يَعْمَلُونَ	فَنَجَّيْنَاهُ
save me	and my family	from what they do	so We saved him
أَجْمَعِينَ	إِلَّا عَجُوزًا	فِي الْغَيْرِينَ	
all	except an old woman (his wife)	among those who remained behind	
ثُمَّ دَمَرْنَا الْأَخْرِينَ	وَأَمْطَرْنَا	عَلَيْهِمْ	مَطَرًا
then We destroyed the others	and We rained	on them	a rain (of torment)
فَسَاءَ	مَطَرٌ	الْمُنذَرِينَ	
and how evil was	(the) rain	(of) those who had been warned	

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ۝ كَذَّبَ أَصْحَابُ لَيْكَةِ الْمُرْسَلِينَ إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا نَنْقُونَ ۝ إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ۝ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۝ وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ۝

174. Verily, in this is indeed a sign, yet most of them are not believers. 175. And verily your Lord, He is truly the All-Mighty, the Most Merciful. 176. The dwellers of Al-Aikah [near Madyan (Midian)] denied the Messengers. 177. When Shu'aib said to them: "Will you not fear Allāh and obey Him? 178. "I am a trustworthy Messenger to you. 179. "So fear Allāh, keep your duty to Him, and obey me. 180. "No reward do I ask of you for it (my Message of Islāmic Monotheism); my reward is only from the Lord of the 'Ālamīn (mankind, jinn and all that exists).

إِنَّ	فِي ذَلِكَ	لَآيَةً	وَمَا كَانَ أَكْثَرُهُمْ	مُؤْمِنِينَ
verily	in this	(is) indeed a sign	yet most of them are not	believers

وَلَيْنَ رَبِّكَ		هُوَ الْعَزِيزُ		الرَّحِيمُ	
and verily your Lord		He (is) indeed the All-Mighty		the Most Merciful	
كَذَّبَ أَصْحَابُ		نَيْكَةِ		الْمُرْسَلِينَ	
denied (the) dwellers		(of) Al-Aikah (a garden with thick trees)		the Messengers	
إِذْ	قَالَ لَهُمْ	شُعَيْبٌ	أَلَا تَتَّقُونَ	إِنِّي	لَكُمْ
when	said to them	Shu'aib	(will) you not fear (Allah)?	verily I am	to you
رَسُولٌ	أَمِينٌ	فَاتَّقُوا اللَّهَ	وَأَطِيعُوا	وَمَا أَسْأَلُكُمْ	عَلَيْهِ
a Messenger	trustworthy	so fear Allah	and obey me	and I ask not of you	for it
مِنْ أَجْرٍ		إِن أَجْرِي	إِلَّا	عَلَى رَبِّ الْعَالَمِينَ	
any reward		my reward (is) not	but	from (the) Lord (of) the worlds	

﴿١٨١﴾ أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ ﴿١٨٢﴾ وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ﴿١٨٣﴾ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٤﴾ وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِيلَ الْأَوَّلِينَ ﴿١٨٥﴾ قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٨٦﴾ وَمَا أَنْتَ إِلَّا بَشَرٌ مِثْلُنَا وَإِنْ نَظُنُّكَ لَمِنَ الْكَذِبِينَ ﴿١٨٧﴾

181. "Give full measure, and cause no loss (to others). 182. "And weigh with the true and straight balance. 183. "And defraud not people by reducing their things, nor do evil, making corruption and mischief in the land. 184. "And fear Him Who created you and the generations of the men of old." 185. They said: "You are only one of those bewitched! 186. "You are but a human being like us and verily, we think that you are one of the liars!

أَوْفُوا الْكَيْلَ		وَلَا تَكُونُوا		مِنَ الْمُخْسِرِينَ		وزِنُوا	
give full measure		and be not		among those who cause loss (to others)		and weigh	
بِالْقِسْطَاسِ		الْمُسْتَقِيمِ		وَلَا تَبْخَسُوا النَّاسَ		أَشْيَاءَهُمْ	
with just balance		the straight		and defraud not by reducing the people		their things	
وَلَا تَعْتُوا		فِي الْأَرْضِ		مُفْسِدِينَ		وَاتَّقُوا الَّذِي	
nor do evil		in the land		making corruption		and fear Him Who	
خَلَقَكُمْ						created you	

وَالْجِيلَةَ	الْأَوَّلِينَ	قَالُوا	إِنَّمَا أَنْتَ
and the generations	(of) the men of old	they said	only you
مِنَ الْمُسَحَّرِينَ	وَمَا أَنْتَ	إِلَّا بَشَرٌ	مِّثْلُنَا
(are one) of those bewitched	and you (are) not	but a human being	like us
وَإِنْ نَظُنُّكَ	لَمِنَ الْكَذِبِينَ		
and verily we think (that) you	(are) indeed of the liars		

فَأَسْقِطْ عَلَيْنَا كِسَفًا مِّنَ السَّمَاءِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿١٨٧﴾ قَالَ رَبِّیْ أَعْلَمُ بِمَا تَعْمَلُونَ ﴿١٨٨﴾ فَكَذَّبُوهُ فَأَخَذَهُم عَذَابُ يَوْمِ الظُّلَّةِ إِنَّهُ كَانَ عَذَابٌ یَّوْمٍ عَظِیمٍ ﴿١٨٩﴾ إِنْ فِی ذَٰلِكَ لَآیَةٌ وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِینَ ﴿١٩٠﴾ وَإِنَّ رَبَّكَ لَھُوَ الْعَزِیزُ الرَّحِیمُ ﴿١٩١﴾ وَإِنَّهُ لَنَنْزِیلُ رَبِّ الْعَالَمِینَ ﴿١٩٢﴾ نَزَلَ بِهِ الرُّوحُ الْأَمِینُ ﴿١٩٣﴾

187. "So, cause pieces of the heaven to fall on us, if you are of the truthful!" 188. He said: "My Lord is the Best Knower of what you do." 189. But they denied him, so the torment of the Day of Shadow (a gloomy cloud) seized them. Indeed that was the torment of a Great Day. 190. Verily in this is indeed a sign, yet most of them are not believers. 191. And verily your Lord, He is truly the All-Mighty, the Most Merciful. 192. And truly, this (the Qur'an) is a revelation from the Lord of the 'Ālamīn (mankind, jinn and all that exists), 193. Which the trustworthy Rūh [Jibrāil (Gabriel)] has brought down

فَأَسْقِطْ	عَلَيْنَا	كِسَفًا	مِّنَ السَّمَاءِ	إِنْ كُنْتَ	مِنَ الصَّادِقِينَ
so cause to fall	on us	pieces	of the heaven	if you are	of the truthful
قَالَ	رَبِّیْ	أَعْلَمُ	بِمَا تَعْمَلُونَ	فَكَذَّبُوهُ	
he said	my Lord	(is) Best Knower	of what you do	but they denied him	
فَأَخَذَهُم	عَذَابٌ	یَّوْمٍ	الظُّلَّةِ	إِنَّهُ كَانَ	
so seized them	(the) torment	(of the) Day	(of) Shadow	indeed that was	
عَذَابٌ	یَّوْمٍ	عَظِیمٍ	إِنَّ	فِی ذَٰلِكَ	لَآیَةٌ
(the) torment	(of) a Day	Great	verily	in this	(is) indeed a sign

وَمَا كَانَ أَكْثَرُهُمْ	مُؤْمِنِينَ ﴿١٩٥﴾	وَإِنَّ رَبَّكَ	هُوَ الْعَزِيزُ
yet most of them are not	believers	and verily your Lord	He (is) indeed the All-Mighty
الرَّحِيمُ ﴿١٩٦﴾	وَإِنَّهُ	لَنَزِيلُ رَبِّ	الْعَالَمِينَ ﴿١٩٧﴾
the Most Merciful	and truly this	a revelation (of the) Lord	(of) the worlds (is) [indeed]
نَزَّلَ بِهِ	الرُّوحُ	الْأَمِينُ ﴿١٩٨﴾	
has brought down [with] it	the spirit (Gabriel)	[the] trustworthy	

عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِرِينَ ﴿١٩٥﴾ بِلِسَانٍ عَرَبِيٍّ مُبِينٍ ﴿١٩٦﴾ وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ ﴿١٩٧﴾ أَوْ لَمْ يَكُنْ لَهُمْ آيَةٌ أَنْ يَعْلَمَهُ عُلَمَاءُ بَنِي إِسْرَءِيلَ ﴿١٩٨﴾ وَلَوْ نَزَّلْنَاهُ عَلَى بَعْضِ الْأَعْجَمِينَ ﴿١٩٩﴾ فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ ﴿٢٠٠﴾ كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿٢٠١﴾ لَا يُؤْمِنُونَ بِهِ حَتَّى يَرَوُا الْعَذَابَ الْأَلِيمَ ﴿٢٠٢﴾

194. Upon your heart (O Muhammad ﷺ) that you may be (one) of the warners, 195. In the plain Arabic language. 196. And verily, it (the Qur'ān, and its revelation to Prophet Muhammad ﷺ) is (announced) in the Scriptures [i.e. the Taurāt (Torah) and the Injīl (Gospel)] of former people. 197. Is it not a sign to them that the learned scholars (like 'Abdullāh bin Salām ؑ who embraced Islām) of the Children of Israel knew it (as true)? 198. And if We had revealed it (this Qur'ān) to any of the non-Arabs, 199. And he had recited it to them, they would not have believed in it. 200. Thus have We caused it (the denial of the Qur'ān) to enter the hearts of the *Mujrimūn* (criminals, polytheists, sinners). 201. They will not believe in it until they see the painful torment.

عَلَى قَلْبِكَ	لِتَكُونَ	مِنَ الْمُنْذِرِينَ ﴿١٩٥﴾	بِلِسَانٍ
upon your heart	that you may be	(one) of the warners	in tongue (language)
عَرَبِيٍّ مُبِينٍ ﴿١٩٦﴾	وَإِنَّهُ	لَفِي زُبُرِ	الْأَوَّلِينَ ﴿١٩٧﴾
plain Arabic	and verily it	(is) [indeed] in (the) Scriptures	(of) former people
أَوْ لَمْ يَكُنْ	هَمْ	أَنْ يَعْلَمَهُ	عُلَمَاءُ
[and] is it not?	to them	that knew it	(the) learned scholars
بَنِي			(of the) Children

إِسْرَءِيلَ ﴿١٩٧﴾	وَلَوْ نَزَّلْنَاهُ	عَلَىٰ بَعْضِ	الْأَعْجَمِينَ ﴿١٩٨﴾
(of) Israel	and if We had revealed it	unto any	(of) the non-Arabs
فَقَرَأَهُ،	عَلَيْهِمْ	مَا كَانُوا	يُؤْمِنُونَ ﴿١٩٩﴾
and he had recited it	unto them	they would not be	believers
سَلَكْنَاهُ	فِي قُلُوبِ	الْمُجْرِمِينَ ﴿٢٠٠﴾	لَا يُؤْمِنُونَ
We have caused it to enter	[in] (the) hearts	(of) the criminals	they will not believe
يُؤْمِنُونَ	حَتَّىٰ يَرَوْا الْعَذَابَ	الْأَلِيمَ ﴿٢٠١﴾	
in it	until they see the torment	painful	

فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٢٠٢﴾ فَيَقُولُوا هَلْ نَحْنُ مُنْظَرُونَ ﴿٢٠٣﴾ أَفِعْزَابِنَا يُسْتَعْجَلُونَ ﴿٢٠٤﴾ أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ ﴿٢٠٥﴾ ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٠٦﴾ مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يُمْتَعُونَ ﴿٢٠٧﴾ وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا مُنْذِرُونَ ﴿٢٠٨﴾ ذَكَرْنَاهُ وَمَا كُنَّا ظَالِمِينَ ﴿٢٠٩﴾ وَمَا نَزَّلَتْ بِهِ الشَّيَاطِينُ ﴿٢١٠﴾

202. It shall come to them of a sudden, while they perceive it not. 203. Then they will say: "Can we be respite?" 204. Would they then wish for Our torment to be hastened on? 205. Think, (even) if We do let them enjoy for years, 206. And afterwards comes to them that (punishment) which they had been promised, 207. All that with which they used to enjoy shall not avail them. 208. And never did We destroy a township but it had its warners 209. By way of reminder, and We have never been unjust. 210. And it is not the *Shayātīn* (devils) who have brought it (this Qur'ān) down.

فَيَأْتِيهِمْ	بَغْتَةً	وَهُمْ	لَا يَشْعُرُونَ ﴿٢٠٢﴾	فَيَقُولُوا
and it shall come to them	suddenly	while they	perceive (it) not	then they will say
هَلْ نَحْنُ	مُنْظَرُونَ ﴿٢٠٣﴾	أَفِعْزَابِنَا يُسْتَعْجَلُونَ ﴿٢٠٤﴾		
(can) we?	(be) respite	(would) they then wish for Our torment to be hastened on?		
أَفَرَأَيْتَ	إِنْ مَتَّعْنَاهُمْ	سِنِينَ ﴿٢٠٥﴾	ثُمَّ جَاءَهُمْ	
(have) you seen?	if We do let them enjoy	(for) years	then comes to them	

مَا كَانُوا	عَنْهُمْ	مَا أَغْنَىٰ	يُوعَدُونَ ﴿٢١١﴾	مَا كَانُوا
what they were	them	shall not avail	promised	what they had been
هَٰ	إِلَّا	مِنْ قَرْيَةٍ	وَمَا أَهْلَكْنَا	يُمْتَعُونَ ﴿٢١٢﴾
it had	but	any township	and We did not destroy	given as enjoyment
وَمَا كُنَّا ظَالِمِينَ ﴿٢١٣﴾	ذِكْرَىٰ		مُنْذِرُونَ ﴿٢١٤﴾	
and We have been not unjust	(by way of) reminder		warners	
الْشَّيَاطِينِ ﴿٢١٥﴾	بِهِ	وَمَا نَزَّلَتْ		
the devils	it	and have not brought down		

وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾ إِنَّهُمْ عَنِ السَّمْعِ لَمَعْزُولُونَ ﴿٢١٢﴾ فَلَا نَدْعُ مَعَ اللَّهِ إِلَهًا ءَاخَرَ فَتَكُونُ مِنَ الْمُعَذِّبِينَ ﴿٢١٣﴾ وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٤﴾ وَأَخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢١٥﴾ فَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِّمَّا تَعْمَلُونَ ﴿٢١٦﴾ وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ ﴿٢١٧﴾

211. Neither would it suit them nor they can (produce it). 212. Verily, they have been removed far from hearing it. 213. So, invoke not with Allāh another ilāh (god) lest you should be among those who receive punishment. 214. And warn your tribe (O Muhammad ﷺ) of near kindred. 215. And be kind and humble to the believers who follow you. 216. Then if they disobey you, say: "I am innocent of what you do." 217. And put your trust in the All-Mighty, the Most Merciful,

وَمَا يَنْبَغِي	لَهُمْ	وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾	إِنَّهُمْ
neither would it suit	[for] them	nor they can (produce it)	verily they
عَنِ السَّمْعِ	لَمَعْزُولُونَ ﴿٢١٢﴾	فَلَا نَدْعُ مَعَ اللَّهِ	إِلَهًا ءَاخَرَ
from hearing (it)	(have been) removed far	so invoke not with Allāh	another god
فَتَكُونُ	مِنَ الْمُعَذِّبِينَ ﴿٢١٣﴾	وَأَنْذِرْ عَشِيرَتَكَ	
lest you should be	among those who receive torment	and warn your tribe	
الْأَقْرَبِينَ ﴿٢١٤﴾	وَأَخْفِضْ جَنَاحَكَ	لِمَنِ	اتَّبَعَكَ
(of) near kindred	and lower your wing (be humble)	to (those) who	follow you

مِنَ الْمُؤْمِنِينَ ﴿١١٩﴾	فَإِنْ عَصَوْكَ	فَقُلْ	إِنِّي	بَرِيءٌ
of the believers	then if they disobey you	then say	verily I am	innocent
مِمَّا تَعْمَلُونَ ﴿١٢٠﴾	وَتَوَكَّلْ	عَلَى الْعَزِيزِ	الرَّحِيمِ ﴿١٢١﴾	
of what you do	and put your trust	in the All-Mighty	the Most Merciful	

الَّذِي يَرَبُّكَ حِينَ تَقُومُ ﴿٢١٨﴾ وَتَقْلُبُكَ فِي السَّجْدِينَ ﴿٢١٩﴾ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٢٠﴾ هَلْ أَنْبَيْتُكُمْ عَلَىٰ مَنْ تَنْزَلُ الشَّيَاطِينُ ﴿٢٢١﴾ تَنْزَلُ عَلَىٰ كُلِّ آفَاكٍ أَثِيمٍ ﴿٢٢٢﴾ يُلْقُونَ السَّمْعَ وَأَكْثُهُمْ كَذِبُونَ ﴿٢٢٣﴾ وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ﴿٢٢٤﴾ أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ ﴿٢٢٥﴾ وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٦﴾ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا أَوْ سَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾

218. Who sees you (O Muhammad ﷺ) when you stand up (alone at night for *Tahajjud* prayers). 219. And your movements among those who fall prostrate (to Allāh in the five compulsory congregational prayers). 220. Verily, He, only He, is the All-Hearer, the All-Knower. 221. Shall I inform you (O people!) upon whom the *Shayātīn* (devils) descend? 222. They descend on every lying, sinful person. 223. Who gives ear (to the devils and they pour what they may have heard of the Unseen from the angels), and most of them are liars. 224. As for the poets, the erring ones follow them, 225. See you not that they speak about every subject (praising people – right or wrong) in their poetry? 226. And that they say what they do not do. 227. Except those who believe (in the Oneness of Allāh – Islāmic Monotheism) and do righteous deeds, and remember Allāh much and vindicate themselves after they have been wronged [by replying back in poetry to the unjust poetry (which the pagan poets utter against the Muslims)]. And those who do wrong will come to know by what overturning they will be overturned.

الَّذِي	يَرَبُّكَ	حِينَ تَقُومُ ﴿٢١٨﴾	وَتَقْلُبُكَ
Who	sees you	when you stand up (in prayer)	and (sees) your movements
فِي السَّجْدِينَ ﴿٢١٩﴾	إِنَّهُ	هُوَ السَّمِيعُ	الْعَلِيمُ ﴿٢٢٠﴾
among those who prostrate	verily He	[He] (is) the All-Hearer	the All-Knower

هَلْ أُنَبِّئُكُمْ	عَلَىٰ مَنْ	تَنْزِلُ الشَّيَاطِينُ ﴿٣١﴾	تَنْزِلُ عَلَىٰ كُلِّ
(shall) I inform you?	upon whom	the devils descend	they descend on every
أَفَاكٍ	أَشِيمٍ ﴿٣٢﴾	يَلْقَوْنَ السَّمْعَ	وَأَكْثَرُهُمْ
lying	sinful (person)	they give ear (to the devils)	and most of them
وَالشُّعْرَاءِ	يَتَّبِعُهُمْ	الْغَاوُونَ ﴿٣٣﴾	أَلَمْ تَرَ
and (as for) the poets	follow them	the erring ones	(do) you not see?
فِي كُلِّ	وَادٍ	يَهيمُونَ ﴿٣٤﴾	وَأَنَّهُمْ يَقُولُونَ
in every	valley	roam about	and that they say
إِلَّا الَّذِينَ ءَامَنُوا	وَعَمِلُوا الصَّالِحَاتِ	وَذَكِّرُوا اللَّهَ كَثِيرًا	
except those who believe	and do righteous deeds	and remember Allah much	
وَأَنْصَرُوا	مِنْ بَعْدِ مَا ظَلَمُوا	وَسَيَعْلَمُ	
and vindicate themselves	after they have been wronged	and will come to know	
الَّذِينَ ظَلَمُوا	أَيَّ	مُنْقَلَبٍ	يَنْقَلِبُونَ ﴿٣٥﴾
those who do wrong	(by) what	overturning	they will be overturned

سُورَةُ النَّملِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَسَّ تِلْكَ ءَايَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ ﴿١﴾ هُدًى وَبُشْرَىٰ لِلْمُؤْمِنِينَ ﴿٢﴾ الَّذِينَ يَتَّقُونَ
 الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٣﴾ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زَيَّاتُهُمْ
 أَعْمَلُهُمْ فَهُمْ يَعْمَهُونَ ﴿٤﴾ أُولَٰئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي الْآخِرَةِ هُمْ الْآخِسُونَ ﴿٥﴾
 وَإِنَّكَ لَلْغَافِرِ الْقَرِيمِ ﴿٦﴾

Sūrah An-Naml (The Ants) 27

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Tā-Sīn. [These letters are one of the miracles of the Qur'an, and none but